**From –IV**

**(See rule 13)**

**Annual Report**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

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| --- | --- | --- | --- |
| **Sl.No** | **Particulars** |  |  |
| 1. | Particulars of the Occupier | : |  |
|  | 1. Name of the authorized person (occupier or operator of facility) | : | S. Prabhakar Reddy. |
| (ii) Name of HCF or CBMWTF | : | VENKATARAMANA INCINERATORS |
| (iii) Address for Correspondence | : | Office: H NO 3-7-304, Near Gopikrishna Function Hall, Vavilalapally, KARIMNAGAR |
| 1. Address of Facility |  | Unit: Sy NO. 179, (V) Eedulagattepally, (M) Manakondur, Dist: KARIMNAGAR |
| 1. Tel. No. Fax. No. | : | Cell:9989699977,9848938523. |
| (V) E-mail ID | : | vri.bmwknr@gmail.com |
| 1. URL of Website | : | www.karimnagarbio.com |
| 1. GPS coordinates of HCF of CBMWTF |  | 18.391239 79.209178  Latitude Longitude |
| 1. Ownership of HCF of CBMWTF |  | Partnership |
| 1. Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules. | : | Valid up to 31.12.2024 |
| 1. Status of Consents under Water Act and Air Act. | : | Valid up to 31.12.2024 |
| 2. | Type of Health Care Facility | : |  |
|  | 1. Bedded Hospital | : |  |
| 1. Non-Bedded Hospital   (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : |  |
| 1. License number and its date of expiry. | : |  |
| 3. | Details if CBMWTF | : |  |
|  | 1. Number healthcare facilities covered by CBMWTF | : | 980 |
| 1. No. of beds covered by CBMWTF | : | 10511 |
| 1. Installed treatment and disposal capacity of CBMWTF | : | Incinerator 2400 Kgs/day, Autoclave 480 Kgs/day |
| 1. Quantity of biomedical waste treated or disposal by CBMWTF | : | 1268 Kgs/day |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : | 462984 Kgs Per Annum |
| 38582 Per Month |
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|  |
| 5. | Details of the Storage , treatment, transportation, processing and Disposal Facility | | |
|  | 1. Details of the on-site storage facility | : | 36 Cubic Meters Shredder & Ash Disposal Pits |
|  |
|  |
| (ii) Disposal Facilities | : |  |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | : | 149326 |
| (iv) No of vehicles used for collection and transportation of biomedical waste. | : | 8 |
| 1. Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum) |  | Incineration Ash 27010  ETP sludge 8030 |
| 1. Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | : | VENKATARAMANA INCINERATORS |
| 1. List of member HCF not handed over bio-medical waste. | : |  |
| 6. | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period. | : | ---- |
| 7. | Detail trainings conducted on BMW |  |  |
|  | 1. Number of training conducted on BMW Management. |  | 111 |
| 1. Number of personnel trained |  | 828 |
| 1. Number of personnel trained at the time of induction |  |  |
| 1. Number of personnel not had undergone any training so far. |  |  |
| 1. Whether standard manual for training is available? |  | Yes |
| 1. Any other information) |  |  |
| 8. | Details of the accident occurred during the year |  |  |
|  | 1. Number of Accidents occurred |  |  |
| 1. Number of the persons affected |  |  |
| 1. Remedial Action taken (Please attach details if any) |  |  |
|  | 1. Any Fatality occurred, details. |  |  |
| 9. | Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not meet the standards? |  | Yes |
|  | Details of Continuous online emission monitoring systems installed |  | PM, NOX, HCC, CO, CO2, Primary & Secondary Temperatures. |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year. |  | ETP 685 Liters/day |
| 11. | It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? |  | Yes |
| 12. | Any other relevant information |  |  |

Certified that the above report is for the period from January 2022 to December 2022 **Name and Signature of the Head of the Institution**

**Date:24.03.2023 S. Prabhakar Reddy** **Place:Karimnagar** 